

First Presbyterian Church of Edgewood Online Worship Good Friday - April 2, 2021

PRELUDE
OPENING PRAYER
CALL TO WORSHIP

Isaiah 53

HYMN #202

"An Upper Room Did Our Lord Prepare"

- 1 An upper room did our Lord prepare for those he loved until the end: and his disciples still gather there to celebrate their risen friend.
- 2 A lasting gift Jesus gave his own: to share his bread, his loving cup.Whatever burdens may bow us down, he by his cross shall lift us up.

- 3 And after supper he washed their feet, for service, too, is sacrament.
 In Christ our joy shall be made complete: sent out to serve, as he was sent.
- 4 No end there is! We depart in peace. He loves beyond our uttermost: in every room in our Father's house Christ will be there, as Lord and Host.

PRAYER OF CONFESSION

SCRIPTURE John 13.1-5,12-30 Elder Paul Ohori

Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. ² During supper, the devil having already put into the heart of Judas Iscariot, the son of Simon, to betray Him, ³ Jesus, knowing that the Father had given all things into His hands, and that He had come forth from God and was going back to God, ⁴ got up from supper and laid aside His garments; and taking a towel, He girded Himself. ⁵ Then He poured water into the basin and began to wash the disciples' feet and to wipe them with the towel with which He was girded.

¹² So when He had washed their feet, and taken His garments and reclined at the table again, He said to them, "Do you know what I have done to you? ¹³ You call Me Teacher and Lord; and you are right, for so I am. ¹⁴ If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet. ¹⁵ For I gave you an example that you also should do as I did to you. ¹⁶ Truly, truly, I say to you, a slave is not greater than his master, nor is one who is sent greater than the one who sent him. ¹⁷ If you know these things, you are blessed if you do them. ¹⁸ I do not speak of all of you. I know the ones I have chosen; but it is that the Scripture may be fulfilled, 'He who eats My bread has lifted up his heel against Me.' ¹⁹ From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am He. ²⁰ Truly, truly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me." ²¹ When Jesus had said this, He became troubled in spirit, and testified and said, "Truly, truly, I say to you, that one of you will betray Me." ²² The disciples began looking at one another, at a loss to know of which one He was speaking. ²³ There was reclining on Jesus' bosom one of His disciples, whom Jesus loved. ²⁴ So Simon Peter gestured to him, and

said to him, "Tell us who it is of whom He is speaking." ²⁵ He, leaning back thus on Jesus' bosom, said to Him, "Lord, who is it?"

²⁶ Jesus then *answered, "That is the one for whom I shall dip the morsel and give it to him." So when He had dipped the morsel, He *took and *gave it to Judas, the son of Simon Iscariot. ²⁷ After the morsel, Satan then entered into him. Therefore Jesus *said to him, "What you do, do quickly." ²⁸ Now no one of those reclining at the table knew for what purpose He had said this to him. ²⁹ For some were supposing, because Judas had the money box, that Jesus was saying to him, "Buy the things we have need of for the feast"; or else, that he should give something to the poor. ³⁰ So after receiving the morsel he went out immediately; and it was night.

ANTHEM

"Jesus Took a Towel"

SCRIPTURE Luke 22.14-23

Elder Rhonda Apessos

¹⁴ When the hour had come, He reclined at the table, and the apostles with Him. ¹⁵ And He said to them, "I have earnestly desired to eat this Passover with you before I suffer; ¹⁶ for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God." ¹⁷ And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves; ¹⁸ for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes." ¹⁹ And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." ²⁰ And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood.

COMMUNION

HYMN #223

"When I Survey the Wondrous Cross"

verse 1

1 When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.

SCRIPTURE

Matthew 26.36-46

³⁶ Then Jesus came with them to a place called Gethsemane, and *said to His disciples, "Sit here while I go over there and pray." ³⁷ And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed. ³⁸ Then He *said to them, "My soul is deeply grieved, to the point of death; remain here and keep watch with Me." ³⁹ And He went a little beyond them, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will." ⁴⁰ And He *came to the disciples and *found them sleeping, and *said to Peter, "So, you men could not keep watch with Me for one hour? ⁴¹ Keep watching and praying that you may not enter into temptation; the spirit is willing, but the flesh is weak." ⁴² He went away again a second time and prayed, saying, "My Father, if this cannot pass away unless I drink it, Your will be done." ⁴³ Again He came and found them sleeping, for their eyes were heavy. ⁴⁴ And He left them again, and went away and prayed a third time, saying the same thing once more. ⁴⁵ Then He *came to the disciples and *said to them, "Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners. ⁴⁶ Get up, let us be going; behold, the one who betrays Me is at hand!"

LENTEN CANDLE RITUAL

REFLECTION & EXTINGUISHING OF THE FINAL CANDLE PRAYER

HYMN #223

"When I Survey the Wondrous Cross"

verse 2

2 Forbid it, Lord, that I should boast, save in the death of Christ my God; all the vain things that charm me most, I sacrifice them to his blood.

SCRIPTURE John 19.17-18

¹⁷ They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha.

¹⁸ There they crucified Him, and with Him two other men, one on either side, and Jesus in between.

HYMN #223

"When I Survey the Wondrous Cross"

verse 3

3 See, from his head, his hands, his feet, sorrow and love flow mingled down; did e'er such love and sorrow meet, or thorns compose so rich a crown?

SCRIPTURE Mark 15.25-30 Bethany Rivera

²⁵ It was the third hour when they crucified Him. ²⁶ The inscription of the charge against Him read, "THE KING OF THE JEWS." ²⁷ They *crucified two robbers with Him, one on His right and one on His left. ²⁸ [And the Scripture was fulfilled which says, "And He was numbered with transgressors."]

²⁹ Those passing by were hurling abuse at Him, wagging their heads, and saying, "Ha! You who are going to destroy the temple and rebuild it in three days, ³⁰ save Yourself, and come down from the cross!"

HYMN #223

"When I Survey the Wondrous Cross"

verse 4

4 His dying crimson, like a robe, Spreads o'er His body on the tree; Then I am dead to all the globe,

And all the globe is dead to me.

SCRIPTURE

Mark 15.33-34: John 19.28-30

Shaun Cloonan

³³ When the sixth hour came, darkness fell over the whole land until the ninth hour.

³⁴ At the ninth hour Jesus cried out with a loud voice, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?"

²⁸ After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, *said, "I am thirsty." ²⁹ A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a branch of hyssop and brought it up to His mouth. ³⁰ Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.

HYMN #233

"When I Survey the Wondrous Cross"

verse 5

5 Were the whole realm of nature mine, that were a present far too small; love so amazing, so divine, demands my soul, my life, my all.

SCRIPTURE

2 Corinthians 5.21

²¹ He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

SERMON

"Consider the Cross"

Rev. Anthony Rivera

HYMN #228

"Were You There?"

1 Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
O! Sometimes it causes me to tremble, tremble.
Were you there when they pierced him in the side?
4 Were you there when the sun refused to shine?
5 Were you there when they laid him in the tomb?

BENEDICTION

POSTLUDE

Participants in this worship service:

The Rev. Anthony Rivera, pastor | Shaun Cloonan, minister of music Sunny Sakai, pianist | Paul Ohori, Rhonda Apessos, Bethany Rivera, readers Elder John Foster, videographer

Music presented with permission under CCLI License #1381818

This service may be found posted on our website at www.fpcedgewood.org, on our YouTube channel, or audio only on our SoundCloud channel at www.soundcloud.com/fpcedgewood



IN-PERSON WORSHIP GUIDELINES

- everyone must wear a mask properly
- there is a 50-person maximum capacity in the sanctuary, including the pastor and worship staff
- refrain from singing, handshaking, and hugging
- please move personal discussions after the service outdoors to avoid inside gatherings
- please observe social distancing in the pews space apart from each other in the marked pews

We understand that each person is different with the possible risks he or she may have. Live-streamed online worship will continue to be available on Facebook and YouTube for those who choose to stay home until they feel safe to rejoin in person.



Believing we are called together by God's love through Jesus Christ, our mission as the First Presbyterian Church of Edgewood is to love God, to love each other, and to love our neighbors.