



First Presbyterian Church of  
**EDGEWOOD**  
 The Community Church



**LOVE GOD**  
 EACH OTHER  
**OUR NEIGHBORS**



**Sunday Morning Emerging Worship at Eleven O'clock**  
**Third Sunday After Epiphany – January 22, 2023**

**GATHERING**

**PRELUDE**

**WELCOME**

Leader: The Lord be with you.  
 People: **And also with you.**

*\* We invite you to rise in body or in spirit where there are asterisks \**

*We invite you to read all **bold** words aloud with the community*

**TOLLING OF THE HOUR**

**\*CALL TO WORSHIP** (responsive)

The Lord is my light and salvation; whom shall I fear?

**The Lord is the stronghold of my life;  
 of whom shall I be afraid?**

One thing I asked of the Lord, that I will seek after:  
**to live in the house of the Lord all the days of my life.**  
 Let us worship God.

*We start services with a "Call to Worship" to establish the context for worship as an encounter with the Holy One who calls all things into being.*

**\*PRAYER OF THE DAY**

Holy One, you meet us where we are and call us to step forth in faith.  
 Claim us as disciples, and strengthen us by your Spirit  
 to follow you faithfully, that we may share good news with all;  
 through Christ our Savior. **Amen.**

**\*SONG**

"Come, Now is the Time to Worship"

Come, now is the time to worship  
 Come, now is the time to give your heart  
 Come, just as you are to worship  
 Come, just as you are before your God  
 Come

One day every tongue will confess  
 You are God  
 One day every knee will bow  
 Still the greatest treasure remains for those  
 Who gladly choose You now

**CALL TO CONFESSION**

People of God, in the covenant of baptism  
 we are claimed in Christ and called to be saints.  
 Therefore, with faith and confidence  
 let us confess our sin and ask for God's grace,  
 calling on the name of our Savior and Lord.

*We turn from communal praise to corporate confession, not for shame nor in guilt, but to wrestle honestly with the impact we have on each other. We do so with the knowledge of God's grace for all people.*

## PRAYER OF CONFESSION (unison)

**Holy One, in your presence, we confess our captivity to sin  
and our resistance to your way.**

**You have chosen what is foolish to shame the wisdom of this world,  
but we boast in our knowledge and ignore the insights of others.**

**You have chosen what is weak to shame the powers of this world,  
but we boast in our strength and refuse the gifts of others.**

**You have chosen what is despised to shame the values of this world,  
but we boast in our merits and reject the worth of others.**

**Forgive us, Holy One.**

**Renew and reshape our lives with the message of the cross.**

**Teach us to boast in nothing but the crucified and risen one:  
Jesus the Christ, our Lord.**

## DECLARATION OF FORGIVENESS

Christ is the wisdom of God. Christ is the power of God. Christ is the glory of God.  
In the name of Jesus, the Christ, we are forgiven. **Thanks be to God.**

## \*SHARING THE PEACE OF CHRIST

As Christ has forgiven us, let us forgive one another:  
The peace of Christ be with you all. **And also with you.**

## \*RESPONSE

"We are Forgiven"

We are forgiven, we are forgiven: thanks be to God; thanks be to God!

We are forgiven, we are forgiven: thanks be to God; thanks be to God! (repeat)

## PROCLAIMING GOD'S WORD

### PRAYER FOR ILLUMINATION

Send your Spirit, O God, to search us and teach us.  
Help us to understand the wisdom of your way.  
Give us the mind of Christ—by whose gracious word we live  
And in whose holy name we pray. **Amen.**

*We read Scripture when we gather because we dare to believe that God continues to speak to us through it. Reading, hearing, preaching, and affirming the Word are central to Christian worship and essential to the Service for the Lord's Day.*

### FIRST READING

Isaiah 8:23 – 9:3

Robert Alter

For there is no sloop for him in straights. Now the former has brought disgrace to the land of Zebulun and to the land of Naphtali, and the latter brought honor to the Way of the Sea, across from Jordan, Galilee of the nations.

The people walking in darkness have seen a great light.  
Those dwelling in the land of death's shadow  
—light has beamed on them.

You have made great the nation  
and heightened its joy.

They rejoiced before You as the joy in the harvest,  
as people exalt when they share out the spoils.

#### Lectio Divina

*As we read these passages, allow your mind to focus on one sentence or word—you don't need to comprehend it all! How might the Spirit be speaking to you today through these ancient words? What questions do you have?*

For its burdensome yoke the rod on its shoulders,  
the club of its oppressor—You smashed, as on the day of Midian.

*The Word of the Lord. Thanks be to God.*

**PSALM 27** (responsive)

RGP

The LORD is my light and my salvation; whom shall I fear?

**The LORD is the stronghold of my life;  
whom should I dread?**

There is one thing I ask of the LORD, only this do I seek:

**to live in the house of the LORD  
all the days of my life,**

to gaze on the beauty of the LORD, to inquire at his temple.

**I believe I shall see the LORD'S goodness  
in the land of the living.**

Wait for the LORD; be strong; be stouthearted, and wait for the LORD!

**Amen.**

*Coming to us from the worship of ancient Judaism, the psalms have been at the heart of Christian prayer and praise across the centuries. Throughout its history, the Reformed tradition has given a special place to singing the psalms in worship. The Psalm is not intended as a reading but a response to the first reading.*

**SONG**

"Lord, You Have Come to the Lakeshore"

1 Lord, you have come to the lakeshore,  
looking neither for wealthy nor wise ones;  
you only asked me to follow humbly.

Refrain:

O Lord, with your eyes you have searched me, and while smiling have spoken my name;  
now my boat's left on the shoreline behind me. By your side I will seek other seas.

2 You know so well my possessions;  
my boat carries no gold and no weapons;  
you will find there my nets and labor.

3 You need my hands, full of caring,  
through my labors to give others rest  
and constant love that keeps on loving. (Refrain)

4 You, who have fished other oceans,  
ever longed for by souls who are waiting,  
my loving friend, as thus you call me: (Refrain)

**GOSPEL READING**

Matthew 4:12-23

NRSVUE

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

*Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.*

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, "Follow me, and I will make you fishers of people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

## MESSAGE

Rev. Jason Dauer

## SONG

"Will You Come and Follow Me"

- 1 "Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown; will you let my name be known;  
will you let my life be grown in you and you in me?"
- 2 "Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?"
- 3 "Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean, and do such as this unseen,  
and admit to what I mean in you and you in me?"
- 4 "Will you love the 'you' you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found to reshape the world around,  
through my sight and touch and sound in you and you in me?"
- 5 Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

## PRAYERS OF THE PEOPLE

Leader: God of grace  
People: **hear our prayer.**

## ORDINATION AND INSTALLATION

## SENTENCES OF SCRIPTURE

## PRESENTATION OF ABIGAIL LEHRIAN

## **\*PROFESSION OF FAITH**

With the whole church, let us confess our faith:

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **CONSTITUTIONAL QUESTIONS**

## **PRAYER AND DECLARATION OF ORDINATION AND INSTALLATION**

### **RESPONDING WITH THANKSGIVING**

#### **OFFERING OF OUR LIVES, GIFTS, AND GOODS**

Come before the God of glory,  
bringing all that you have and all that you are,  
and God will multiply our gifts and increase our joy.

**Let us offer our lives to God with gladness and praise.**

#### **THANKSGIVING FOR BAPTISM**

*As we sing the next hymn, you are invited to come forward to remember  
your baptism—remember your belovedness—that you yourself are a gift.*

*If you have a financial gift, you may place it in the offering plate at the front during this time.*

#### **SONG**

*"Sing Hey for the Carpenter"*

1 Come with me, come wander, Come welcome the world,  
Where strangers might smile Or where stones may be hurled;  
Come leave what you cling to, Lay down what you clutch  
And find, with hands empty, That hearts can hold much.

*Those wishing to make  
offerings by electronic transfer  
may use this QR code or go to  
[fpcedgewood.org/donate](http://fpcedgewood.org/donate)*



Refrain:

Sing Hey for the carpenter Leaving his tools!  
Sing Hey for the Pharisees Leaving their rules!  
Sing Hey for the fishermen Leaving their nets!  
Sing Hey for the people Who leave their regrets!

2 Come walk in my company, Come sleep by my side,  
Come savor a lifestyle With nothing to hide;  
Come sit at my table And eat with my friends,  
Discovering that love Which the world never ends. (Refrain)

3 Come share in my laughter, Come close to my fears,  
Come find yourself washed With the kiss of my tears;  
Come stand close at hand While I suffer and die,  
And find in three days How I never will lie. (Refrain)

4 Come leave your possessions, Come share out your treasure,  
Come give and receive Without method or measure;  
Come loose every bond That's restraining the spirit,  
Enabling the earth To be yours to inherit. (Refrain)

#### **PRAYER OF THANKSGIVING AND THE LORD'S PRAYER**

What can we offer to you, O Lord ... the prayer Jesus taught, saying:

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.**

#### **SENDING INTO THE WORLD**

##### **\*SONG**

"Go With God"

Go with God; Go with God; as you leave this place go with God.  
God will direct your way, God will light every day as you leave this place:  
Go with God. (repeat)

##### **INVITATIONS TO BE THE CHURCH TOGETHER**

*The Sharing of Church Life*

##### **BLESSING & CHARGE**

##### **POSTLUDE**

*Please be seated as we partake in a time of contemplation.  
When the music ends, we invite you to join us in the Gathering Place for coffee hour!*

##### **SERVICE IN THE WORLD**

*Christian worship and service does not end at the conclusion of the Morning Service;  
we go forth to love and serve the Lord in daily living.  
In so doing, we seek to fulfill our chief end: to glorify and enjoy God forever.*

**ALL ACTIVE MEMBERS ARE INVITED TO REMAIN SEATED AND STAY TO PARTICIPATE IN  
OUR ANNUAL CONGREGATIONAL MEETING IMMEDIATELY FOLLOWING WORSHIP.**

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**Participants in this worship service:**  
**Rev. Jason Dauer**, pastor | **Elder Flo Raisig**, liturgist  
**Shaun Cloonan**, minister of music | **Sunny Sakai**, pianist | **The Emerging Worship Ensemble**  
**John Foster**, videographer

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This service may be found posted on our website at [www.fpcedgewood.org](http://www.fpcedgewood.org), on our YouTube channel,  
or audio only on our SoundCloud channel at [www.soundcloud.com/fpcedgewood](http://www.soundcloud.com/fpcedgewood)



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# Welcome

IF YOU ARE VISITING WITH US TODAY: first, welcome! Please fill out a blue visitor's card found in the pew rack. If you are interested in being on our email or newsletter mailing lists, provide that information so we can keep in touch. Please place this card in the offering plate either during or after the service.

OUR TUESDAY MORNING BOOK GROUP continues to meet each Tuesday at 10:00AM at the Apossos home, three blocks from the church, 361 Maple Avenue. They are just starting their new book, "Man Seeks God" by Eric Weiner. Drop by for conversation and coffee!

ELDER TRAINING will take place on Saturday, January 28<sup>th</sup>, 9:30 AM-12:30 PM. Pastries and coffee will be available at 9 AM. This training is REQUIRED for all active elders currently serving on Session, but all elders are invited to attend. Please come having read both Ch. 4 "Session" from *The Presbyterian Ruling Elder: An Essential Guide* (2014) and Ch. 13 "Polity" from *Presbyterian Questions, Presbyterian Answers* (2017). See Pastor Jason for copies of these readings.

DEACON TRAINING will take place on Saturday, February 4<sup>th</sup>, 9:30 AM. Pastries and coffee will be available at 9 AM. This training is REQUIRED for all active deacons currently serving on the board of Deacons, but all deacons are invited to attend. Please come having read the Introduction, Ch. 1, 2, 3, and 6 of *The Presbyterian Deacon: An Essential Guide* (2014). You can pick up a copy of this book in the church office.

ON THE CHRISTIAN LIFE: What does it mean to be Presbyterian? Who is Jesus? What is the Church? How do we live together? Starting February 26<sup>th</sup>, join us after our worship service to discuss these questions together. Everyone is welcome, but if you are considering taking the next steps in your faith journey, you are especially invited. See Pastor Jason if you have any questions!

COFFEE WITH THE PASTOR will start soon, but before Jason sets up regular hours, he would love to take the time to meet with people more directly. Look at your calendar and think of a time you'd like to get together. We can talk about whatever you'd like! This is just a chance to catch up, share ideas about the church, to ask questions about the Bible, or to talk about the latest movie you saw! Call, text, email, or use his Calendly to set up a time: [www.calendly.com/pastorjasondauer](http://www.calendly.com/pastorjasondauer)

## CHURCH ACTIVITIES THIS WEEK

AH=Apessos Home, B=Basement Band Room, C=Choir Room, CE=CE Office,  
GP=Gathering Place, L=Lounge, O=Office, PS=Pastor's Study, S=Sanctuary,  
Sc=Scout Room, SL=Side Lawn, SR=Social Room

### Today, Sunday, January 22

12:00PM Congregational Meeting (S)  
12:30PM Luncheon (GP)

### Monday, January 23

6:30PM Scouts (Sc/SR)  
7:00PM Vocal Confluence (S)

### Tuesday, January 24

10:00AM Book Club (AH)  
7:00PM Edgewood Symphony (S)

### Wednesday, January 25

7:30PM Zoom Bible Study

### Thursday, January 26

3:45-6PM Flute Lesson (CE)  
7:00PM SAA (L)  
7:00PM Milepost6 (B)

### Friday, January 27

4:15-6:30PM Flute Lesson (CE)  
8:30PM AA (SR)

### Saturday, January 28

9:30AM Elder Training (L)  
8:30PM AA (SR)

### Next Sunday, January 29

9:30AM Choir Rehearsal (S)  
11:00AM Worship (S)  
Youth Sunday School (GP)  
12:00PM Fellowship (GP)

## How can you become involved?

As we reimagine the ministries at FPCE, consider if you have a heart for:

- Encouraging our younger members
- Learning more about God & faith
- Praising God through music
- Serving senior citizens
- Working in publicity/advertising

...please contact a member of our FPCE Family listed below for more details on how to become involved!

## OUR FPCE FAMILY

**Pastor.....The Rev. Jason Dauer**  
[pastorjason@fpcedgewood.org](mailto:pastorjason@fpcedgewood.org)

**Office & Cleaning Manager**  
.....**Judy Mysels**  
[office@fpcedgewood.org](mailto:office@fpcedgewood.org)

**Building Manager.....Rob Mysels**  
[building@fpcedgewood.org](mailto:building@fpcedgewood.org)

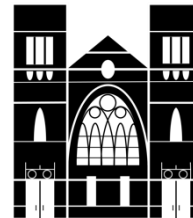
**Minister of Music..... Shaun Cloonan**  
[music@fpcedgewood.org](mailto:music@fpcedgewood.org)

**Pianist.....Sunny Sakai**  
[Sunnysakai4@gmail.com](mailto:Sunnysakai4@gmail.com)

**Ministers..... The Entire Congregation**



First Presbyterian Church of  
**EDGEWOOD**  
*The Community Church*



*Believing we are called together by God's love through Jesus Christ,  
our mission as the First Presbyterian Church of Edgewood is to  
love God, to love each other, and to love our neighbors.*